| C | ampaign Statement over Page | | | Date Stamp | california 460 form |
|----|---|---|--|----------------------------|--|
| | | Statement covers period from 01/01/2025 | Date of election if applicable: (Month, Day, Year) CITY MAN | CEIVED AGER'S OFFI | Page 1 of 8 |
| SE | E INSTRUCTIONS ON REVERSE | through <u>06/30/2025</u> | 2025 JUL | 31 P 4: 4 | ц |
| 1. | Type of Recipient Committee: All Committees - Co | mplete Parts 1, 2, 3, and 4. | 2. Type of Statement: CITY OF | PACIFIC GRO | VE |
| | State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee Sponsored Small Contributor Committee | Primarily Formed Ballot Measure Committee Controlled Sponsored Also Complete Part 6) Primarily Formed Candidate/ Officeholder Committee Also Complete Part 7) | Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Termination) Amendment (Explain below) | | rterly Statement cial Odd-Year Report |
| 3. | LAMMITTED INTARMATION | D. NUMBER 1481164 | Treasurer(s) | | |
| | COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) | | NAME OF TREASURER | | |
| | TRANSPARENT PACIFIC GROVE | | LUKE COLETTI MAILING ADDRESS | | |
| | | | 718 WALNUT STREET | | |
| | STREET ADDRESS (NO P.O. BOX) | | CITY | STATE ZIP C | |
| | 718 WALNUT STREET | ADEA CODE/DUONE | PACIFIC GROVE | CA 939 | 950 (831)238-0714 |
| | CITY STATE ZIP CO | | NAME OF ASSISTANT TREASURER, IF ANY | | |
| | PACIFIC GROVE CA 939 MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BO | | N/A MAILING ADDRESS | | |
| | PO BOX 675 | • | N/A | | |
| | CITY STATE ZIP CO | DDE AREA CODE/PHONE | CITY | STATE ZIP C | ODE AREA CODE/PHONE |
| | PACIFIC GROVE CA 939 | 50 (831)238-0714 | N/A | N/A N/A | N/A |
| | OPTIONAL: FAX / E-MAIL ADDRESS | | OPTIONAL: FAX / E-MAIL ADDRESS | | |
| | licoletti@icloud.com | | licoletti@icloud.com | | |
| 4. | Verification | | | | |
| | I have used all reasonable diligence in preparing and review | | | d in the attached sc | hedules is true and complete. I |
| | certify under penalty of perjury under the laws of the State of | f California that the foregoing is true and | correct. | | |
| | Executed on 07/31/2025 | Ву | Signature of Treasurer of Assistant Treasurer | | |
| | Executed on | BySignature of Contro | olling Officeholder, Candidate, State Measure Proponent or Re | sponsible Officer of Spons | sor |
| | Executed on | By | ignature of Controlling Officeholder, Candidate, State Measure | | |
| | Executed on | Ву | ignature of Controlling Officeholder, Candidate, State Measure | Proponent | |
| | | | | | |

COVER PAGE

Recipient Committee Campaign Statement Cover Page — Part 2

| COVER PAGE - PART 2 |
|---------------------|
| CALIFORNIA 460 |
| |

Page 2 of 8

| Officeholder or Candidate Controlled Committee | ee | 6. | Primarily Formed Ballo | ot Measure | Committee | |
|---|-------------------------------|----|---|-----------------------------------|--|---------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | | | NAME OF BALLOT MEASURE | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRIC | T NUMBER IF APPLICABLE) | | BALLOT NO. OR LETTER | JURISDICTI | ON | SUPPORT |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY | STATE ZIP | | Identify the controlling offic | eholder, candi | date, or state measure pro | ponent, if any. |
| | | | NAME OF OFFICEHOLDER, CA | ANDIDATE, OR F | PROPONENT | |
| Related Committees Not Included in this State not included in this statement that are controlled by you or are contributions or make expenditures on behalf of your candidates. | e primarily formed to receive | | OFFICE SOUGHT OR HELD | | DISTRICT NO |). IF ANY |
| COMMITTEE NAME I. | D. NUMBER | | | | | |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | 7. | Primarily Formed Can officeholder(s) or candidate(s | didate/Offic s) for which this | eholder Committee is committee is primarily form | ist names of ed. |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX | | | NAME OF OFFICEHOLDER OF | R CANDIDATE | OFFICE SOUGHT OR HEL | SUPPORT OPPOSE |
| CITY STATE ZIP COD | | | NAME OF OFFICEHOLDER OF | R CANDIDATE | OFFICE SOUGHT OR HEL | SUPPORT OPPOSE |
| COMMITTEE NAME | .D. NUMBER | | NAME OF OFFICEHOLDER OF | R CANDIDATE | OFFICE SOUGHT OR HEL | SUPPORT OPPOSE |
| | CONTROLLED COMMITTEE? YES NO | | NAME OF OFFICEHOLDER OF | R CANDIDATE | OFFICE SOUGHT OR HEL | SUPPORT OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BO | , | | | | | |
| STATE ZIPCOL | DE AREA CODE/PHONE | | Ati | ach continuati | ion sheets if necessary | |

Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

SUMMARY PAGE Statement covers period CALIFORNIA FORM from 01/01/2025 through <u>06/30/2025</u> Page 3 of 8 I.D. NUMBER

SEE INSTRUCTIONS ON REVERSE NAME OF FILER TRANSPARENT PACIFIC GROVE 1481164

| Contributions Received 1. Monetary Contributions | \$ \$1.275 \$6,113 \$ 7.388 \$4.32 | 3.25 3.50 | β - δ - | \$1.275.25 \$6.113.25 \$7.388.50 | Calendar Year Summary for Candidates Running in Both the State Primary and General Elections 1/1 through 6/30 7/1 to Date 20. Contributions Received \$\$ 21. Expenditures Made \$ |
|--|---|--------------|--|--|---|
| 5. TOTAL CONTRIBUTIONS RECEIVEDAdd Lines 3 + 4 | \$7.392 | 82 | \$ - | \$7.392.82 | Made \$ \$ |
| Expenditures Made 6. Payments Made 7. Loans Made 8. SUBTOTAL CASH PAYMENTS 9. Accrued Expenses (Unpaid Bills) 10. Nonmonetary Adjustment 11. TOTAL EXPENDITURES MADE Schedule E, Line 3 Add Lines 8 + 9 + 10 | \$\frac{(\$7.19}{0}\$ \$\frac{(\$7.19}{0}\$ 0 0 (\$7.19 | 8.19) | \$. | (\$7,198.19) 0 (\$7,198.19) 0 0 (\$7,198.19) | Expenditure Limit Summary for State Candidates 22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit) Date of Election Total to Date (mm/dd/yy) |
| Current Cash Statement 12. Beginning Cash Balance | \$7,388 0 (\$7,19 \$ \$190.3 | 8.19) 31 | add A to amo of y amo be i sho pre this filed | calculate Column B, I amounts in Column of the corresponding counts from Column B cour last report. Some counts in Column A may negative figures that could be subtracted from vious period amounts. If is the first report being it for this calendar year, y carry over the amounts in Lines 2, 7, and 9 (if | *Amounts in this section may be different from amounts reported in Column B. FPPC Form 460 (Jan/2016 FPPC Advice: advice@fppc.ca.gov (866/275-3772 |

www.fppc.ca.gov

Schedule A

Amounts may be rounded

SCHEDULE A

| Monetary C | Contributions Received | to | whole dollars. | Statement covers period from 01/01/2025 | | CALIFORNIA 460 FORM | |
|-------------------------|--|---------------------------------|--|---|--|------------------------|--|
| SEE INSTRUCTION | S ON REVERSE | | | through <u>06/30/2</u> | 025 | Page . | 4 of _8 |
| NAME OF FILER TRANSPARE | NT PACIFIC GROVE | 11 11 | | | | 1.D. NUI 148116 | |
| DATE RECEIVED | FULL'NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC | 'EAR | PER ELECTION TO DATE (IF REQUIRED) |
| | | IND COM OTH PTY SCC | | | | | |
| | | IND COM OTH PTY SCC | | | | | |
| | | IND COM OTH PTY SCC | | | | | |
| | | IND COM OTH SCC | | | | | |
| | | IND COM OTH PTY SCC | | | | | |
| | | | SUBTOTAL | \$ 0 | | | |
| Schedule A | Cummany | | | | (*0= | ntributor C | adaa |

- 1. Amount received this period itemized monetary contributions. (Include all Schedule A subtotals.)
- 2. Amount received this period unitemized monetary contributions of less than \$100\$ \$1,275.25
- 3. Total monetary contributions received this period.

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

NAME OF FILER

Amounts may be rounded

SCHEDULE B - PART 1

Statement covers period to whole dollars. **CALIFORNIA** from 01/01/2025 **FORM** through 06/30/2025 Page 5 SEE INSTRUCTIONS ON REVERSE I.D. NUMBER TRANSPARENT PACIFIC GROVE 1481164

| | | | | | 10.4 | | | | |
|---|-------|---|---|-----------------------------------|---|---|--|-------------------------------|---|
| FULL NAME, STREET ADDRESS AND OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NU | | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | AMOUNT RECEIVED THIS PERIOD | AMOUNT PAID OR FORGIVEN THIS PERIOD * | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e) INTEREST PAID THIS PERIOD | ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE |
| LUKE COLETTI 718 WALNUT STREET PACIFIC GROVE, CA 93950 | | RETIRED | 0 | 6,113.25 | \$FORGIVEN | \$ | % RATE | \$ | \$ 6,113.25 PER ELECTION** |
| İ | | | \$ | \$ | \$ | 6,113.25 DATE DUE | \$ | DATE INCURRED | \$ |
| T ✓ IND COM OTH PT | Y SCC | | | | PAID | DATE DOE | | DATE INCORRED | CALENDAR YEAR |
| | | | | | \$FORGIVEN | \$ | % RATE | \$ | \$ PER ELECTION** |
| † IND COM OTH PT | Y SCC | | \$ | \$ | \$ | DATE DUE | \$ | DATE INCURRED | \$ |
| | | | | | PAID | | | | CALENDAR YEAR |
| | | 11 11 11 | | | \$FORGIVEN | \$ | % RATE | \$ | \$ PER ELECTION** |
| † IND COM OTH PT | Y SCC | | \$ | \$ | \$ | DATE DUE | \$ | DATE INCURRED | \$ |
| | | | SUBTOTALS S | 6,113.25 | \$ 0 | \$ 6,113.24 | \$ 0 | | |

(Enter (e) on Schedule E, Line 3)

Schedule B Summary

\$6,113.25 1. Loans received this period (Total Column (b) plus unitemized loans of less than \$100.) 2. Loans paid or forgiven this period\$

(Total Column (c) plus loans under \$100 paid or forgiven.) (Include loans paid by a third party that are also itemized on Schedule A.)

\$6,113.25 Enter the net here and on the Summary Page, Column A, Line 2.

(May be a negative number)

†Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH -- Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

*Amounts forgiven or paid by another party also must be reported on Schedule A. ** If required.

FPPC Form 460 (Jan/2016)) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

Schedule C **Nonmonetary Contributions Received**

Amounts may be rounded to whole dollars.

SCHEDULE C Statement covers period **CALIFORNIA** from 01/01/2025 **FORM** through 06/30/2025 Page 6 I.D. NUMBER 1481164

SEE INSTRUCTIONS ON REVERSE NAME OF FILER

TRANSPARENT PACIFIC GROVE

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE* | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION OF GOODS OR SERVICES | AMOUNT/ FAIR MARKET VALUE | CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------------------------|--|---------------------------------|---|-------------------------------------|---------------------------------|--|--|
| 5/21/25 | LUKE COLETTI 718 WALNUT STREET PACIFIC GROVE, CA 93950 | IND COM OTH PTY SCC | RETIRED | WEBSITE HOSTING | \$4.32 \$107.88/25 | | |
| | | IND COM OTH PTY SCC | | | | | |
| | | IND COM OTH PTY SCC | | | | | |
| IND COM OTH PTY SCC | | | | | | | |
| Attach add | ditional information on appropriately labeled | continuation | sheets | SUBTOTAL | \$ \$4.32 | | |

Auach additional information on appropriately labeled continuation sheets.

| Sch | edule | CS | um | ma | ry |
|-----|-------|----|----|----|----|
|-----|-------|----|----|----|----|

1. Amount received this period – itemized nonmonetary contributions. (Include all Schedule C subtotals.)....\$

2. Amount received this period – unitemized nonmonetary contributions of less than \$100\$

3. Total nonmonetary contributions received this period. *Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

Schedule E Payments Made

Amounts may be rounded to whole dollars.

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

TRANSPARENT PACIFIC GROVE

campaign literature and mailings

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs RFD returned contributions campaign consultants MTG meetings and appearances OFC office expenses SAL campaign workers' salaries contribution (explain nonmonetary)* TEL t.v. or cable airtime and production costs CVC civic donations PET petition circulating TRC candidate travel, lodging, and meals candidate filing/ballot fees PHO phone banks POL polling and survey research TRS staff/spouse travel, lodging, and meals FND fundraising events transfer between committees of the same candidate/sponsor independent expenditure supporting/opposing others (explain)* POS postage, delivery and messenger services professional services (legal, accounting) VOT voter registration LEG legal defense

PRT print ads WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE (| DR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|--------|---------------------------|-------------|
| PDI PO BOX 59570, NORWALK, CA 90652 | VOT | VOTER INFO | \$220.00 |
| PRINTWORK SOLUTIONS PO BOX 2372, SALINAS, CA 93902 | LIT | PRINTING | \$1,156.00 |
| ALL AMERICAN MAILING 591 BRUNKEN AVE, SALINAS, CA 93901 | POS | MAILING | \$2,619.30 |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$

Schedule E Summary

| 1. Itemized payments made this period. (Include all Schedule E subtotals.)\$ |) |
|--|------------|
| | \$393.94 |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) | 0 |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | \$7,198.19 |

\$6.804.25

| Schedule E |
|----------------------|
| (Continuation Sheet) |
| Payments Made |

SEE INSTRUCTIONS ON REVERSE

Amounts may be rounded to whole dollars.

| SCHEDULI | E E (CONT.) |
|----------|-------------|
|----------|-------------|

| Statement covers period 01/01/2025 | CALIFORNIA 460 | | | | |
|------------------------------------|----------------|--|--|--|--|
| through <u>06/30/2025</u> | Page of | | | | |
| <u> </u> | I.D. NUMBER | | | | |
| | 1481164 | | | | |

NAME OF FILER

TRANSPARENT PACIFIC GROVE

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | · · · · · · · · · · · · · · · · · · · | | | • | , | , , |
|------|---|-----|----------------------|-------------------------|-----|---|
| CMP | campaign paraphernalia/misc. | MBR | member communic | cations | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appe | earances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | | TEL | t.v. or cable airtime and production costs |
| FIL. | candidate filing/ballot fees | PHO | phone banks | | | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey | research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery a | and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional service | ces (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | | WEB | information technology costs (internet, e-mail) |
| | | | | | | |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE (| DR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|--------|-----------------------------|-------------|
| CARMEL PINE CONE 734 LIGHTHOUSE AVE, PACIFIC GROVE, CA 93950 | PRT | PRINT AD | \$1,400.00 |
| FEDEX 799 LIGHTHOUSE AVE, MONTEREY, CA 93940 | PET | PETITION AND OTHER PRINTING | \$1,231.42 |
| STAPLES 1550 CANYON DEL REY BLVD, SEASIDE, CA 93955 | PET | PETITION SUPPLIES | \$177.53 |
| | | | |
| | | | |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ \$2,808.95